I'm Perfect, You're Doomed: Tales From A Jehovah's Witness Upbringing
Synopsis

I'm Perfect, You're Doomed is the story of Kyria Abrahams's coming-of-age as a Jehovah's Witness -- a doorbell-ringing "Pioneer of the Lord." Her childhood was haunted by the knowledge that her neighbors and schoolmates were doomed to die in an imminent fiery apocalypse; that Smurfs were evil; that just about anything you could buy at a yard sale was infested by demons; and that Ouija boards -- even if they were manufactured by Parker Brothers -- were portals to hell. Never mind how popular you are when you hand out the Watchtower instead of candy at Halloween. When Abrahams turned eighteen, things got even stranger. That's when she found herself married to a man she didn't love, with adultery her only way out. "Disfellowshipped" and exiled from the only world she'd ever known, Abrahams realized that the only people who could save her were the very sinners she had prayed would be smitten by God's wrath. Raucously funny, deeply unsettling, and written with scorching wit and deep compassion, I'm Perfect, You're Doomed explores the ironic absurdity of growing up believing that nothing matters because everything's about to be destroyed.
this book made me deeply sad while at the same time deeply comforted..unlike the author i wasn't raised from birth as a witness but i spent a little more than 20 years as one.. from about 14 to 35 years of age.. my expierence differs in some aspects but what is consistent in all former witness stories is that upon deciding you no longer want to remain a witness (regardless of your reason) you cease to exist to those you formerly called family.. poof! you’re gone from their lives.. those who once loved you no longer speak to you.. you are cut off as if you had died.. except you havnt.. you are alive and well and maybe, just maybe, a better person.. but that doesn't matter..as my aunt who raised me from 14 years of age said "it would be a compromise of my faith to continue to speak to you"..if i returned to the fold all would be forgiven but barring that she could no longer have anything to do with me.. and she hasn't..i cried with sadness and relief when i read the last paragraph of this book:"these worldly, godless poets had loaned me money when i hadn't asked for it and had given me a place to stay.. when the people i had known for 23 years stopped talking to me, the people i had known for 23 days helped me move"this was my expierence as well.. when my family completely turned away from me it was a "wordly family" who took me in.. they never asked where i came from or why i was alone in the world.. they just took me in and loved me as if i were one of them.. amazing..the author does a beautiful job of laying bare her tormented soul while a witness and then the difficulties of trying to fit into a world she knows absolutely nothing about.. the real world.. its a mysterious place to those of us raised in a closeted society like J.W's..

Kyria Abrahams' I'm Perfect, Your Doomed, is a hilarious look at her youth as a Jehovah's Witness. With impeccable wit, she explores the precepts of the religion, as well as what her childhood was like immersed in it. At first, she doesn't question anything, and wants to obey every single rule because that's all she's known. It's clear from the first few chapters that part of being a Jehovah's Witness is about only associating with other Jehovah's Witnesses.She takes us on a tour of the kinds of people she grew up with as part of her worship, seemingly full of eccentrics. Of one man, whom the congregation strongly suspected was gay, she writes, "We all know I'm sublimating my true sexuality, he seemed to be saying, so let's at least have a laugh about it. Also, I am dying inside." Sex, in fact, proves to be what ultimately gets her disfellowshipped; she has an affair, but when she tells her husband, he wants her to stay. She’s young, alone, and has turned to cutting and alcoholism, neither a happy topic, but both she manages to use her humor to cut through what could be a very sad story. In this way, Abrahams manages to mock herself and her situation, while making for an engaging story. She winds up finding herself within the slam poetry scene, full of its
own eccentrics, but of a different sort. The gap between her former life and her poetry one is powerful, and she makes it clear that she’s struggling (not stumbling, the Jehovah’s Witness term for causing someone to falter from their faith) with who she really is, outside the confines of what she’s known her whole life. Abrahams takes us inside her life as a Jehovah’s Witness, from going door to door to recognizing, as she gets older, just how different she is from her peers.

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