The Parables Of Jesus (The William Barclay Library)
William Barclay brings to these "best-known stories in the world" new force and significance for the modern reader. Each chapter analyzes an individual parable--identifies its theme, explains it in the light of the language and customs of the ancient world, and clearly interprets its meaning for us today. The William Barclay Library is a collection of books addressing the great issues of the Christian faith. As one of the world’s most widely read interpreters of the Bible and its meaning, William Barclay devoted his life to helping people become more faithful disciples of Jesus Christ.

**Synopsis**

**Book Information**

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**Customer Reviews**

It is difficult to find the words that adequately convey the power and impact of William Barclay’s writings. I believe that he was the finest commentator of the New Testament in the 20th century. This book is one of the crown jewels of his over 70 publications. Barclay’s knowledge of the Greek language, the Jewish culture and religion, and the Roman occupation during the New Testament era is phenomenal. Furthermore, he has the unique ability to convey this immense knowledge in a manner which is very easy for any reader to understand. William Barclay has the ability to convey to the reader not only what that passage meant to the people to whom Jesus spoke to 2,000 years ago, but what those passages say to us today. On countless occasions, I have felt that Barclay was speaking to me personally as he discussed the relevance of the passage in his commentary. His insights have brought me to tears at times; he has both challenged and inspired me. William
Barclay’s writings have truly changed my life. Barclay’s clearest message is to convey the unconditional love of Jesus for all people. The best way to convey the power of Barclay’s writing is to convey two examples: (1) “The basis of God’s judgment is our reaction to the needs of others. God will not some day ask us to recite the creed, or put us through an examination in scripture knowledge, or investigate the orthodoxy of our theology. The one question which is basic is: ‘What did you do to make life easier for others?’ And again, that question is not based on the great contributions to human welfare which the newspapers report and the history books recount, but on our action and interaction upon the people with whom we come into contact every day.

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